

*Getting ready for*

# REVIVAL

ALERT

Psalm 85:6

Will You not revive us  
again, that Your people may  
rejoice in You?

# *A Case Study of the 2520 Prophecy*

Speaker: Carl Arosarena

**2015 SPRING REVIVAL SERIES**

# What is *New Light*?

The written testimonies are not to give **new light**, but to impress vividly upon the heart the truths of inspiration already revealed. Man's duty to God and to his fellow man has been distinctly specified in God's word, yet but few of you are obedient to the light given. Additional truth is not brought out; but God has through the testimonies simplified the great truths already given.... The testimonies are not to belittle the word of God, but to exalt it, and attract minds to it, that the beautiful simplicity of truth may impress all." – {CCh 25.4}

Satan hopes to involve the remnant people of God in the general ruin that is coming upon the earth. As the coming of Christ draws nigh, he will be more determined and decisive in his efforts to overthrow them. Men and women will arise professing to have some new light or some new revelation whose tendency is to unsettle faith in the old landmarks. Their doctrines will not bear the test of God's word, yet souls will be deceived. – {CCh 344.4}

# What is *New Light*?

We must not think, “Well, we have all the truth, we understand the main pillars of our faith, and we may rest on this knowledge.” The truth is an advancing truth, and we must walk in the increasing light. – {CW 33.2}

It is a fact that we have the truth, and we must hold with tenacity to the positions that cannot be shaken; but we must not look with suspicion upon any new light which God may send, and say, Really, we cannot see that we need any more light than the old truth which we have hitherto received, and in which we are settled. While we hold to this position, the testimony of the True Witness applies to our cases its rebuke, “And knowest not that thou art wretched, and miserable, and poor, and blind, and naked.” Those who feel rich and increased with goods and in need of nothing, are in a condition of blindness as to their true condition before God, and they know it not.— The Review and Herald, August 7, 1894. – {CW 33.1}

When a brother receives **new light** upon the Scriptures, he should frankly explain his position, and every minister should search the Scriptures with the spirit of candor to see if the points presented can be substantiated by the inspired word. “The servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, in meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth.” 2 Timothy 2:24, 25. – {CET 203.3}



# Is the 2520 New Light? 1843 - Chart

677B.C.

2,520yrs

A.D.1843



10:02 AM 52%

GC Ch. 22 - Prophecies Fulfilled

As early as 1842 the direction given in this prophecy to “write the vision, and make it plain upon tables, that he may run that readeth it,” had suggested to Charles Fitch the preparation of a prophetic chart to illustrate the visions of Daniel and the Revelation. The publication of this chart was regarded as a fulfillment of the command given by Habakkuk. No one, however, then noticed that an apparent delay in the accomplishment of the vision—a tarrying time—is presented in the same prophecy. After the disappointment, this scripture appeared very significant: “The vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.... The just shall live by his *faith*.” – {GC 392.2}

{The Great Controversy 392.2}

Library EW Ch. 18 - The Gathering Time

people. In the scattering, efforts made to spread the truth had but little effect, accomplished but little or nothing; but in the gathering, when God has set His hand to gather His people, efforts to spread the truth will have their designed effect. All should be united and zealous in the work. I saw that it was wrong for any to refer to the scattering for examples to govern us now in the gathering; for if God should do no more for us now than He did then, Israel would never be gathered. I have seen that the 1843 chart was directed by the hand of the Lord, and that it should not be altered; that the figures were as He wanted them; that His hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed. [This

{Early Writings 74.1}

# Is the 2520 New Light? 1850 - Chart

## 1850 Time Chart

677 B.C. →

2,520 yrs

A.D. 1844 →



Library 13MR Ch. 69 - MR No. 1068—Representations of Heavenly Th... ◀ ▶

### MR No. 1068—REPRESENTATIONS OF HEAVENLY THINGS TO BE ELEVATING

I saw the chart-making business was all wrong. It originated with Brother Rhodes and was followed out by Brother Case. Means has been spent in making charts and forming uncouth disgusting images to represent angels and the glorious Jesus. Such things I saw were displeasing to God. I saw that God was in the publishment of the chart by Brother Nichols. I saw that there was a prophecy of this chart in the Bible, and if this chart is designed for God's people, if it [is] sufficient for one it is for another, and if one needed a new chart painted on a larger scale, all need it just as much. - {13MR 359.1}

2520 Explanation Given

# Adventist Pioneers of the 2520<sup>2</sup> 677B.C.-1844A.D. – William Miller

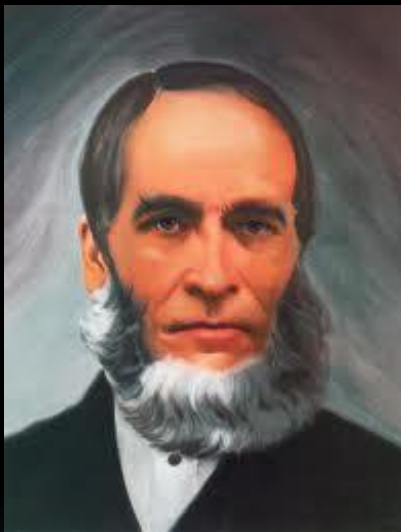


**William Miller**  
(1782-1849)

- Pioneer of the Advent Movement in N. America who pressed through the two disappointments of the Advent Era
- Typified in the prophecy of Malachi 3:1-3 as God's "messenger"
- Conducted a detailed study of the Bible, verse by verse, starting with Genesis using a KJV Bible and a Cruden's Concordance based on the English Language (no original Greek or Hebrew translation)
- Established 14 Rules of Bible study that empowered the understanding of critical time prophecies
- Understood and taught the 2520 Prophecy regarding the Southern Kingdom's scattering [677B.C.-A.D.1844]

*For the prophecy came not in old time by the will of man: but **holy men of God spake [as they were] moved by the Holy Ghost.** 2 Peter 1:21*

# Adventist Pioneers of the 2520<sup>1</sup> 723B.C.-1798A.D. – Hiram Edson



**Hiram Edson**  
(1806-1882)

- Adventist Pioneer who pressed through the two disappointments of the Advent Era
- Was given a vision on October 22, 1844 from God clarifying the 2300 year prophecy in light of the *Heavenly Sanctuary*. He with O.R.L Crosier were first to preach the Sanctuary message
- Edson's Sanctuary Message was affirmed in a vision by E.G. White
- Provided initial funding after selling his farm for the launch of the Adventist Review and Gospel Herald periodical
- James and E.G. White named their second son after Hiram Edson
- Understood and taught the 2520 Prophecy regarding the Northern Kingdom's scattering [723B.C.-A.D.1798] and two desolators, Paganism (723BC-AD538) and Papalism (538-1798AD)

***For the prophecy came not in old time by the will of man: but holy men of God spake [as they were] moved by the Holy Ghost. 2 Peter 1:21***

For additional readings on Hiram Edson's explanation of the 2520 prophecy, refer to his publication: [The Times of the Gentiles](#)



# The Biblical Research Institute's (BRI) View of the 2520

“Therefore, the interpretation of Leviticus 26:18 as a time prophecy is incorrect and any message making belief in such a prophecy a test is misguided.”, {*Does Leviticus 26 Contain a Time Prophecy of 2,520 Years?*, Clinton Wahlen, BRI}

## Does Leviticus 26 Contain a Time Prophecy of 2,520 Years? Clinton Wahlen, BRI

For several reasons, the suggestion sometimes offered that the “seven times” of Leviticus 26:18 (KJV) refers to a prophecy of 2,520 years cannot be accepted.

1. The Hebrew term used in Leviticus 26:18 is *sheva'* which simply means “seven” and, from the context, is used adverbially to describe the intensity of the action, that is, “seven times more” or “sevenfold” (as a number of modern versions translate it). The same word is used in a similar way in verses 21, 24, and 28 of this chapter, but in each case only the word *sheva'* appears in the underlying Hebrew text. There is no noun that means “times” nor any other indication that a time period is intended. By contrast, Daniel 4:16, 23 has the two words “seven” and “times” in the original text. Also, the interpretation in verses 24-26 makes clear that a time period is intended.
2. Leviticus 26 contains *conditional* statements, promising specific blessings based on faithfulness to God and obedience to His commandments (vv. 1-13) and specific curses as a result of disobedience (vv. 14-39), as well as the possibility of forgiveness and restoration (vv. 40-46). Israel had already suffered many of the curses mentioned in Leviticus 26 long before Manasseh was temporarily taken captive by Babylon.
3. By contrast, the time prophecies of Daniel and Revelation are unconditional, referring to the distant future by use of the day for a year principle, and always give a specific starting point. The prophecy in Daniel 4 is somewhat different, referring to “seven times” or seven years in literal time. The time period was to begin when the king began living with the wild beasts and to end when his kingdom would be restored to him. Similar starting and ending points are made clear in the prophecies of Daniel 8 and 9 given in prophetic time of a day for a year. Leviticus 26 gives no indication of beginning and ending points or even that a time period is being mentioned.
4. While it is true that the Millerite prophetic chart of 1843 included a 2,520 year period based on Leviticus 26:18, this interpretation was not supported by Seventh-day Adventists. When James White republished the chart in 1863 this time period is not mentioned. Through careful Bible study, it was concluded that the mention of “seven times” (*sheva'*) in Leviticus 26 refers to intensity of the punishment, not to the duration of the punishment. See James White, “The Seven Times of Lev. xxvi,” *Review and Herald*, January 26, 1864, p. 68.
5. Ellen G. White never refers to a prophecy of 2,520 years, but refers many times to the 2,300 years of Daniel 8:14 and, in fact, that this prophecy is the end of such time periods: “The longest reckoning reaches to the autumn of 1844.” She also indicates in the same context that “the people will not have another message upon definite time” (7BC 971).

Therefore, the interpretation of Leviticus 26:18 as a time prophecy is incorrect and any message making belief in such a prophecy a test is misguided.

*If the foundations be destroyed, what can the righteous do? Psalm 11:3*

*But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the kingdom of heaven against men: for ye neither go in [yourselves], neither suffer ye them that are entering to go in. Matthew 23:13*

# Understanding the 2520? - Definitions

**Indignation:** God's anger and the resultant punishment towards Israel for breaking the covenant and oath He established with them, causing them to be scattered among their enemies. The result of man's rebellion would precipitate a series of events that would require a period of 2,520(days/years) to be resolved. At the conclusion of that lengthy period, God would either gather His repentant people or continue scattering the rebellious

(Lam 2:1-6; Micah 7:8, 9 || Prov 24:15, 16; Ezek 22:15-31; Deut 29:27-29; Zech 1:12, Isa 10:5-11; Hos 8:7-14)

**Scattering:** God's chastisement towards a people for apostasy, rebellion, and committing iniquity involving: being taken captive by one's enemies; death by famine, pestilence, and sword; the destruction of the land; and the dispersing [scattering] of the people among the heathen nations [for a determined time]

(Ezekiel 5; 6:12-14; 22:15; Zechariah 7:14; Deut 28:15-68)

**Gathering:** Abounding love and mercy of God shown to His people after a period of scattering where He rebuilds His temple, re-establishes His covenants (Laws), appoints a prophet to guide and direct them and purposes to fulfill His blessings of imputing His Own righteousness upon them

(Ezekiel 28:25, 26, 34:11-31; Zechariah 10:8-12; Deut 30; Micah 7:18).

# Understanding the 2520? - Definitions

**Oath & Covenant (Dan 9:3-13):** God's covenant and oath with Israel, established in the Law of Moses (Exodus 19:3-6; Leviticus 29:9-18) had been forsaken by men and therefore a curse was pronounced upon the people. God's *indignation* [the "*quarrel of His covenant*"] (Leviticus 26:25), were confirmed through the writings of Moses against the transgressors. Daniel understood the provisions of the covenant and oath, as well as the symbol which denoted when such were broken, the number 2520 (Daniel 4:19, 5:17-26). Daniel therefore, confessed God's punishments levied upon Israel, being driven throughout all the countries [being *scattered*], as just. Daniel closely followed the provisions for reconciliation outlined in the book of Moses (Leviticus 26:40-46) when petitioning the Lord for himself, the sins of his fathers, and interceding on behalf of his people.

(Lev 26; Deuteronomy 27-30; Daniel 9:1-19; Nehemiah 1:7-9)

# What is the 2520? Bible References

## *Leviticus 26*

“And if ye will not yet for all this hearken unto me, then I will punish you *seven times* more for your sins.” Lev 26:18

“And if ye walk contrary unto me, and will not hearken unto me; I will bring *seven times* more plagues upon you according to your sins.” Lev 26:21

“Then will I also walk contrary unto you, and will punish you yet *seven times* for your sins.” Lev 26:24

“Then I will walk contrary unto you also in fury; and I, even I, will chastise you *seven times* for your sins.” Lev 26:28

4X



# What is the 2520? Bible References

## *Daniel 4*

“Let his heart be changed from man's, and let a beast's heart be given unto him: and let *seven times* pass over him.” Dan 4:16

“...and [let] his portion [be] with the beasts of the field, till *seven times* pass over him; ” Dan 4:23

“...and they shall wet thee with the dew of heaven, and *seven times* shall pass over thee,” Dan 4:25

“they shall make thee to eat grass as oxen, and *seven times* shall pass over thee,” Dan 4:32

~~4X~~

# What is the 2520? Computation- Daniel Chapter 4

A Time [1 year]: 360 days (based on the Hebrew calendar)

Seven Times [7 years]:  $7 \times 360$  days = **2,520** days



Nebuchadnezzar "scattered" for  
2,520 days then gathered [restored]  
(Daniel 4)

# What is the 2520? Computation- Daniel Chapter 5

*1 Tekel (Shekel) = 20 Gerah [Exodus 30:13]*

**Mene = 50 Shekels = 1000 Gerahs**

**Mene = 50 Shekels = 1000 Gerahs**

**Tekel = 1 Shekel = 20 Gerahs**

**Upharsin = 25 Shekels = 500 Gerahs**

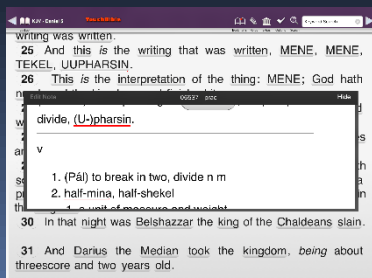
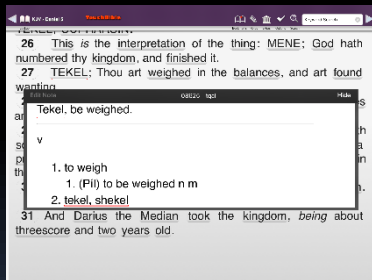
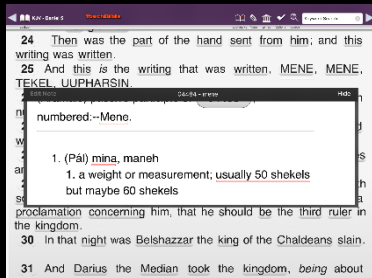
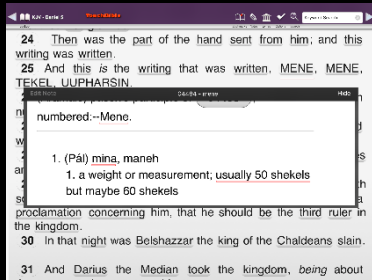
**TOTAL = 2,520 Gerahs**



**MENE, MENE, TEKEL, UPHARSIN=**

**2,520**

Belshazzar and his kingdom would be scattered, never to be gathered again  
(Daniel 5)



# What is the 2520? Computation- Daniel Chapters 4 & 5

2 Fates in the Everlasting Gospel: Genesis 3:15; John 3:16

Seven Times [7 years]:

7 x 360 days = **2,520** days

*Scattering, Followed by a  
Gathering*



Nebuchadnezzar "scattered" for  
**2,520** days then gathered [restored]  
(Daniel 4)

Mene, Mene, Tekel, Upharsin

126 Shekels = **2,520** Gerahs

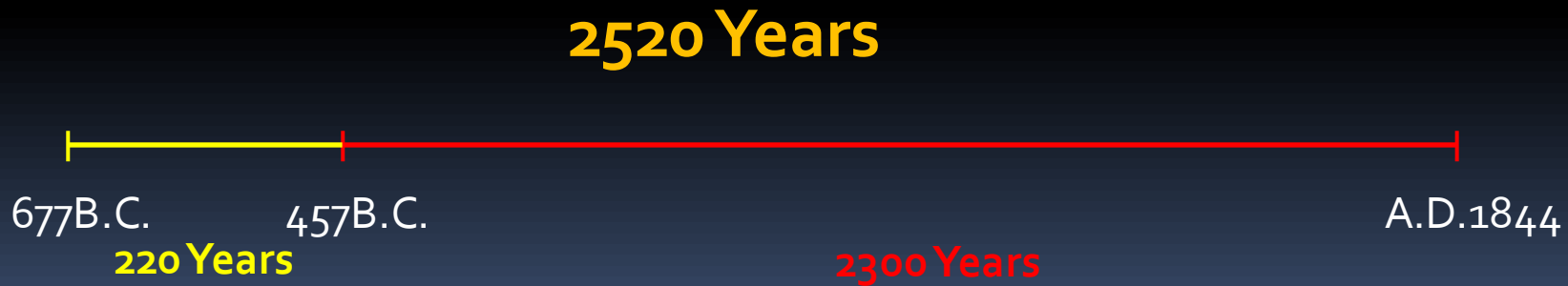
*Scattering, Never to be  
Gathered*



MENE, MENE, TEKEL, UPHARSIN = **2,520**  
Belshazzar and his kingdom would be  
scattered, never to be gathered again  
(Daniel 5)



# What is the 2520?



# What is the 2520?



# What is the 2520?

Northern Kingdom's Scattering: (Samaria)

**2520 Years**



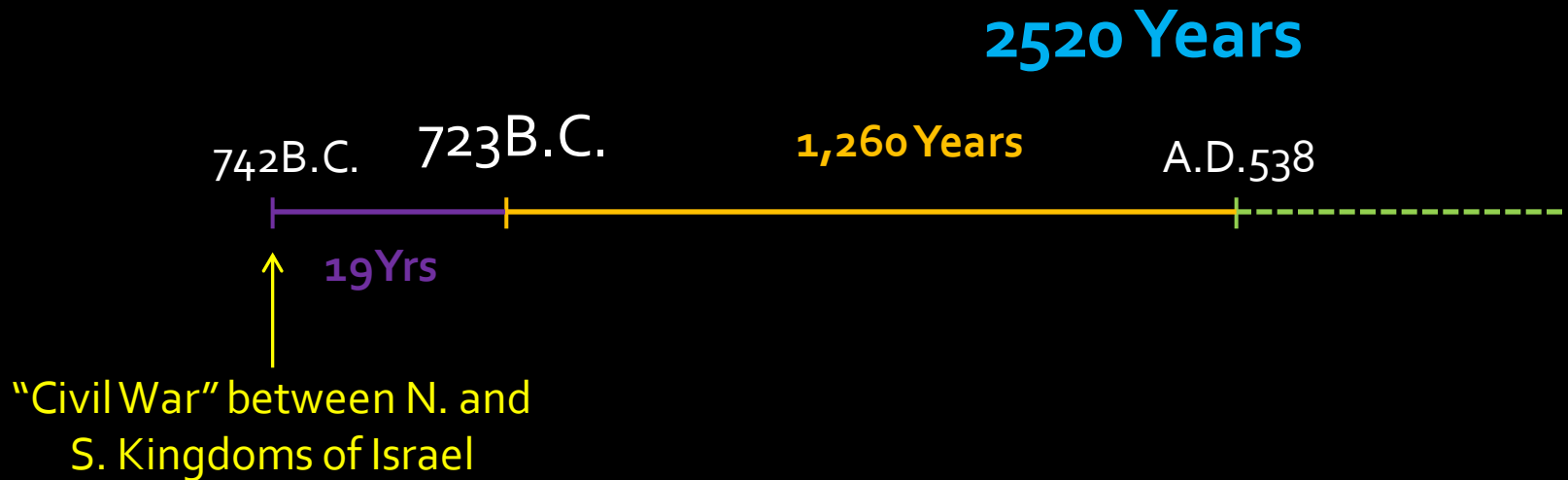
Southern Kingdom's Scattering: (Judah)

**2520 Years**



# Understanding the Starting Points – Northern Kingdom Scattering

Northern Kingdom's Scattering: (Samaria)



## KJV - Isaiah 7

"Isaiah" info

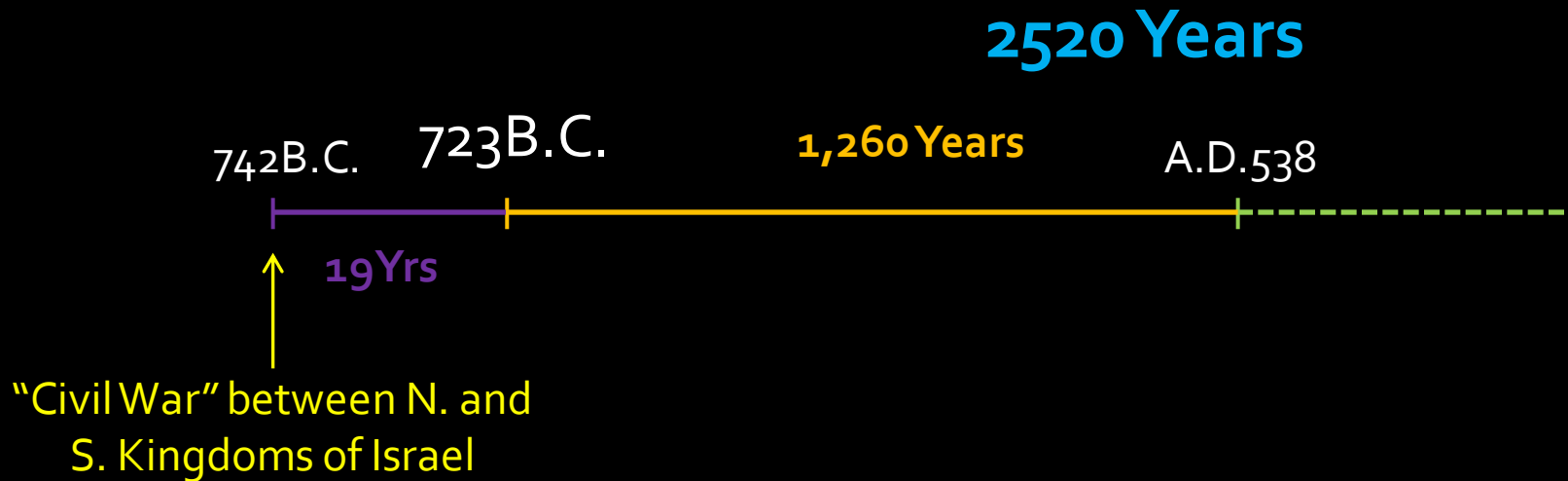
1 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, that Rezin the king of Syria, and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, but could not prevail against it.

2 And it was told the house of David, saying, Syria is confederate with Ephraim. And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.



# Understanding the Starting Points – Northern Kingdom Scattering

## Northern Kingdom's Scattering: (Samaria)



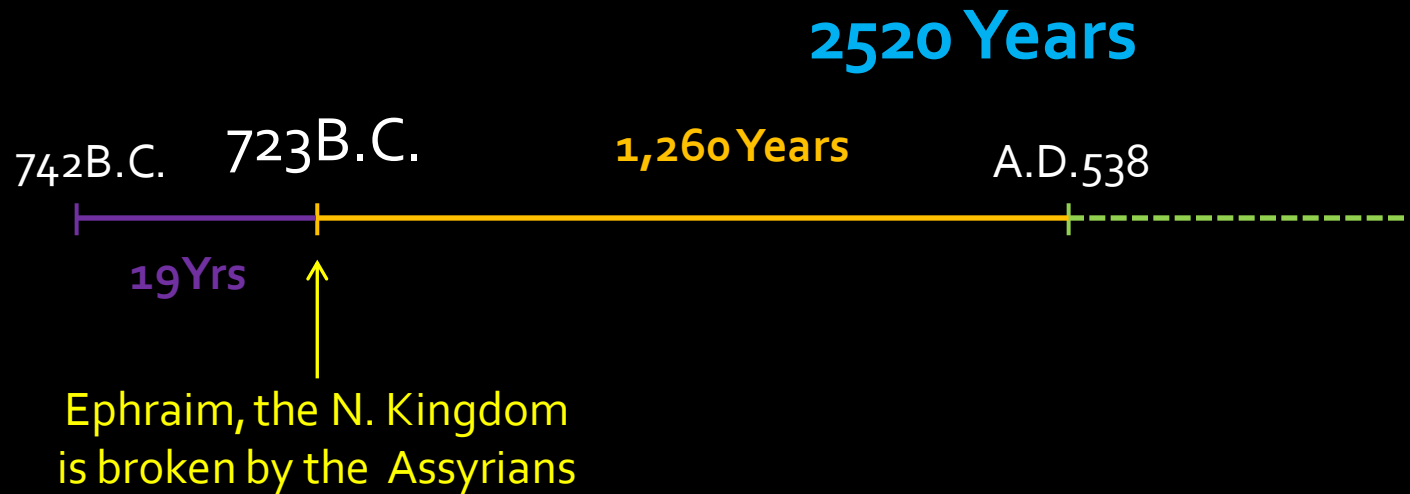
7 Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

8 For the head of Syria is Damascus, and the head of Damascus is Rezin: and within threescore and five years shall Ephraim be broken, that it be not a people.

9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established.

# Understanding the Starting Points – Northern Kingdom Scattering

Northern Kingdom's Scattering: (Samaria)

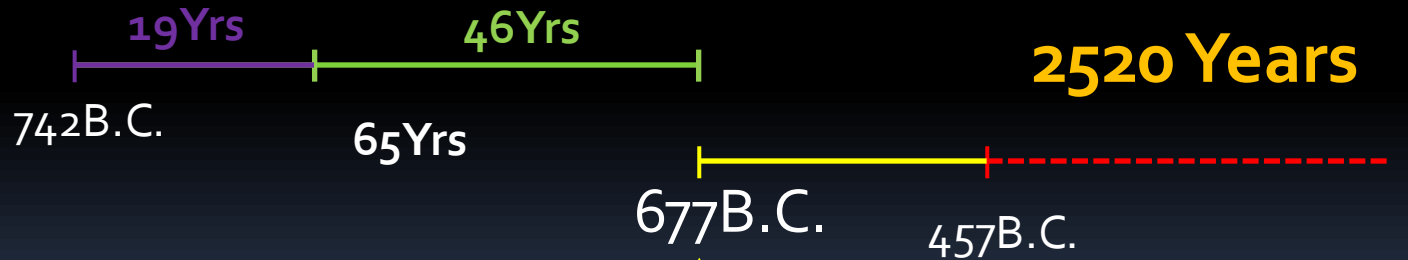


# Understanding the Starting Points – Southern Kingdom Scattering

2520 Years



## Southern Kingdom's Scattering: (Judah)



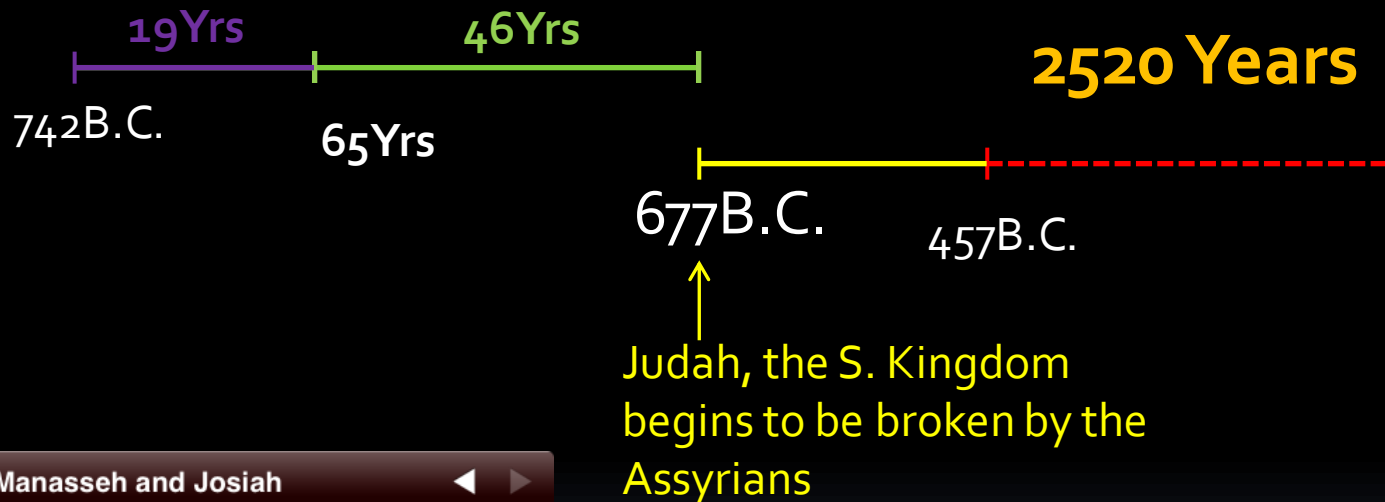
7 Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.  
 8 For the head of Syria is Damascus, and the head of Damascus is Rezin: and within threescore and five years shall Ephraim be broken, that it be not a people.  
 9 And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established.

Isaiah 7:8

↑  
 Judah, the S. Kingdom begins to be broken by the Assyrians (Isaiah 10:5-12; Jer 15:3-9; 2 Chron 33:9-11)

# Understanding the Starting Points – Southern Kingdom Scattering

## Southern Kingdom's Scattering: (Judah)

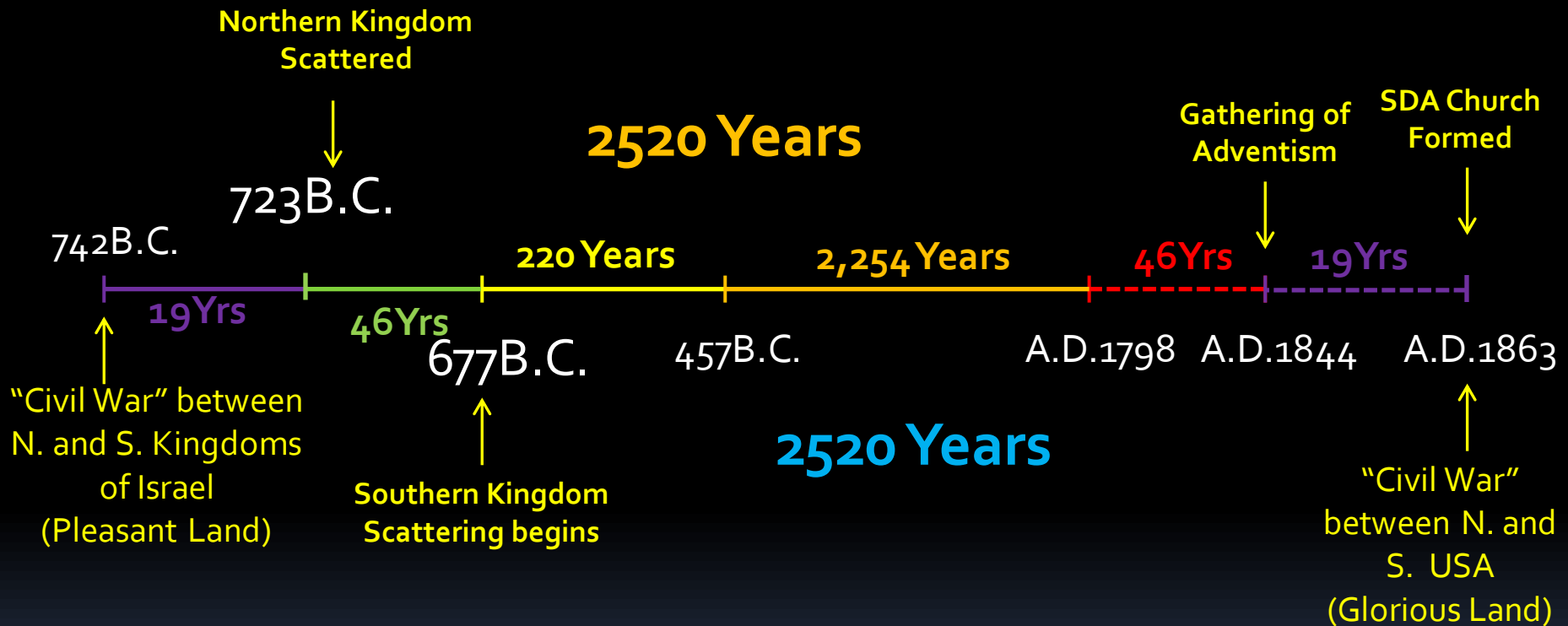


### PK Ch. 32 - Manasseh and Josiah

Faithfully the prophets continued their warnings and their exhortations; fearlessly they spoke to Manasseh and to his people; but the messages were scorned; backsliding Judah would not heed. As an earnest of what would befall the people should they continue impenitent, the Lord permitted their king to be captured by a band of Assyrian soldiers, who "bound him with fetters, and carried him to Babylon," their temporary capital. This affliction brought the king to his senses; "he besought the Lord his God, and

{“ an earnest” = down payment}

# An Amazing Fact with the 2520 Prophecies!



*"...[I am] God, and [there is] none like me, Declaring the end from the beginning..." Isaiah 46:9, 10*

# What is the 2520?

## Definition: *Chazown* – Heb.



Daniel 8:13

cast down the truth to the ground; and it practiced, and prospered.

**13** Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

**14** And he said unto me, Woe be unto them that are desolate in that vision; yea, woe be unto them that say; †; then shall the sanctuary be cleansed.

**15** And it came to pass after these things, that I looked, and behold, there stood by the river sides of the river, and sought for the man.

**16** And I heard a man speaking, and said, Gabriel, make this man to understand the vision.

**17** So he came near me, and he touched me, and I fell upon my face: but he said unto me, Urge not: for thou art now standing upon the stones.

**18** Now as he was speaking unto me, I fell upon my face: but he touched me, and set me up; and he said, Rise up: for I have spoken unto thee, and thou art now standing upon the stones.

**19** And he said, Behold, I will tell thee the vision: for at the time appointed, I will stand upon the stones.

**20** The ram which thou sawest is the king of Grecia: and the great horn that is between his eyes is the first king.

**21** And the rough goat is the king of Grecia: and the great horn that is between his eyes is the first king.

02377 - chazown

02377

TWOT - 633a

<b>חִזּוֹן</b>	<b><u>chazown</u></b>
Noun Masculine	khaw-zone' from (02372)

from (02372); a sight (mentally), i.e. a dream, revelation, or oracle:--vision.

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1. vision

- a. vision (in ecstatic state)
- b. vision (in night)
- c. vision, oracle, prophecy (divine)

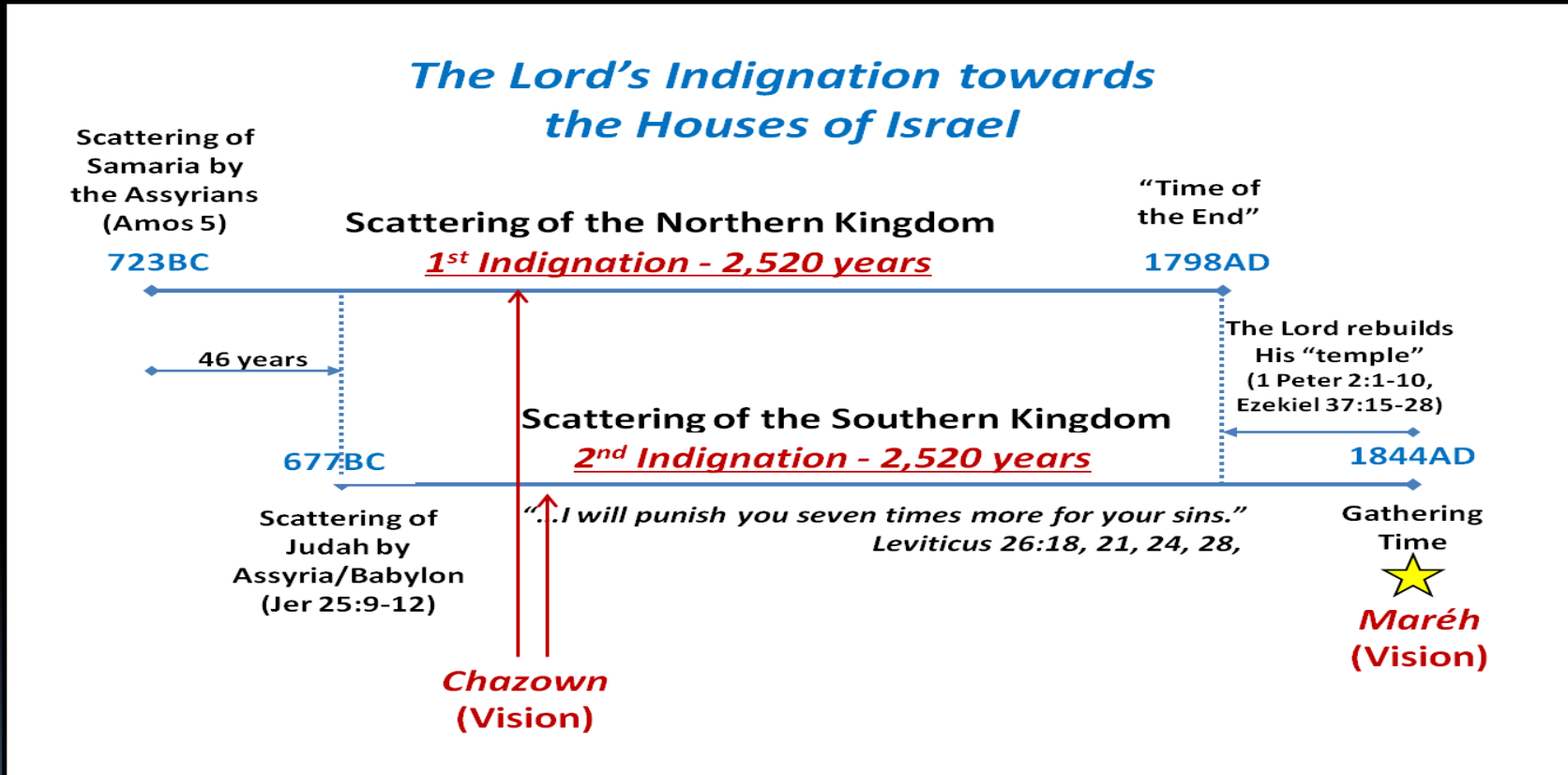
The *Chazown* [vision] (Heb.) is the panoramic vision of the rise and fall of world empires through time, revealing God's power to rule over nations and declare the end of things from their beginning (Isaiah 46:10).





# What is the 2520?

## Chazown & Maréh Visions



The significance of the 2,520 prophecies is to direct the reader to a specific era of church history where God's "host" is restored, and He rebuilds His spiritual temple and cleanses it (1 Peter 2:1-10).

# Lesson #20 - Spiritual Transformers

## Daniel 8's Two *Hosts* - Part 1



taken away, and the place of his sanctuary was cast down.

12 And an host was given *him* against the daily *sacrifice* by reason of transgression, and it cast down the truth to the ground; and it practiced, and prospered.

13 Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long shall be the vision concerning the daily *sacrifice*, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

14 And he said unto me, Unto two thousand three hundred days; then shall the sanctuary be cleansed.

15 And it came to pass, that as I was viewing these things, and sought for the meaning, then, behold, there stood before me as it were a man clothed in white, and he said, Unto thee, O Daniel, is the word which I have spoken: and thou shalt stand upon the words of this prophecy.

16 And I heard a man speaking, and he said, Unto thee, O Daniel, is the word which I have spoken: and thou shalt stand upon the words of this prophecy. And he said, Unto thee, O Daniel, is the word which I have spoken: and thou shalt stand upon the words of this prophecy.

17 So he came near unto me, and he said, Unto thee, O Daniel, is the word which I have spoken: and thou shalt stand upon the words of this prophecy.

18 Now as he was speaking, I fell upon my face: and he said, Unto thee, O Daniel, is the word which I have spoken: and thou shalt stand upon the words of this prophecy.

19 And he said, Behold, I have spoken, and thou shalt stand upon the words of this prophecy. And he said, Unto thee, O Daniel, is the word which I have spoken: and thou shalt stand upon the words of this prophecy.

20 The ram which thou sawest, which is the kingdom of the north, shall stand upon the words of this prophecy.

Edit Note 06635 - tsaba! Hide

- 1. that which goes forth, army, war, warfare, host
  - a. army, host
    - 1. host (of organised army)
    - 2. host (of angels)
    - 3. of sun, moon, and stars
    - 4. of whole creation
  - b. war, warfare, service, go out to war
  - c. service

Armed forces (military, armies) were given the Little Horn (Papal Rome) to depose the "daily", paganism. The armies of the 7 nations that converted to Catholicism uprooted the three pagan kingdoms that refused to convert to Catholicism.

# Lesson #20 - Spiritual Transformers

## Daniel 8's Two *Hosts* - Part 2



cast down the truth to the ground; and it practiced, and prospered.

**13** Then I heard one saint speaking, and another saint said unto that certain *saint* which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

**14** And he said unto me, Unto two thousand and three hundred days; †; then shall the sanctuary be cleansed.

**15** And it came to pass that I saw a vision, and sought for the meaning, then, behold, there stood by me one like unto the appearance of a man, and he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

**16** And I heard a man speaking, and said, Gabriel, make this *man* to understand the vision.

**17** So he came near unto me, and he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

**18** Now as he was speaking unto me, he touched me, and set me upon my feet, and I said unto him, Sir, how shall I be able to see the vision?

**19** And he said, Behold, I will stand by thee, and thou shalt see the vision: but thou shalt not go: for at the time appointed I will return, and thou shalt stand upon the bank of the river.

**20** The ram which thou sawest is *Media* and *Persia*.

**21** And the rough goat is the king of *Babylon*: the first king shall be broken, and the last shall be as the first king.

Edit Note
06635 - tsaba'
Hide

TWOT - 1865a,1865b

צְבָא	tsaba'
Noun Masculine	tsaw-baw' from (06633)

or (feminine) tsbadah {tseb-aw-aw'};  
from (06633) **a mass of persons** (or figuratively, things), especially reg. organized for war (an army); by implication, a campaign, literally or figuratively (specifically, hardship, worship);--appointed time. (+) army. (+)

...n, and sought for the meaning.

...ed, and said, Gabriel, make this *man* to understand the vision.

...and fell upon my face: and shall be the vision.

...toward the ground: but thou shalt not go:

...end of the indignation: for at the time appointed I will return, and thou shalt stand upon the bank of the river.

...ia and *Persia*. The rough goat is the king of *Babylon*: the first king shall be broken, and the last shall be as the first king.

...is between his eyes is the vision.


The *saints*, or the people of God are called His host [the Lord of hosts]. God's people and His sanctuary would be trodden down by two desolators.

# Lesson #19 Visions of Conquest

Definition: *the “daily”* – Heb.



## EW Ch. 18 - The Gathering Time

 Then I saw in relation to the “daily” (Daniel 8:12) that the word “sacrifice” was supplied by man’s wisdom, and does not belong to the text, and that the Lord gave the correct view of it to those who gave the judgment hour cry. When union existed, before 1844, nearly all were united on the correct view of the “daily”; but in the confusion since 1844, other views have been embraced, and darkness and confusion have followed. Time has not been a test since 1844, and it will never again be a test. – {EW 74.2}

# What's significant about the 2520?

Daniel 8:13 Interpreted



Then I heard one saint speaking, and another saint said unto that certain [saint] which spake,

*"How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?"*

*Dan 8 :13*

A question is asked by a heavenly messenger, Gabriel, of Jesus [*Palmoni*, – *"The Numberer of Secrets"*]:

What is the duration of the vision [beginning with the Medo-Persian Empire – Daniel 8:1] that spans:

- Desolator #1: The reign of paganism – the "daily"
- Desolator #2: The reign of papalism – the "transgression of desolation"

Both of which trample under foot both God's sanctuary and His host?

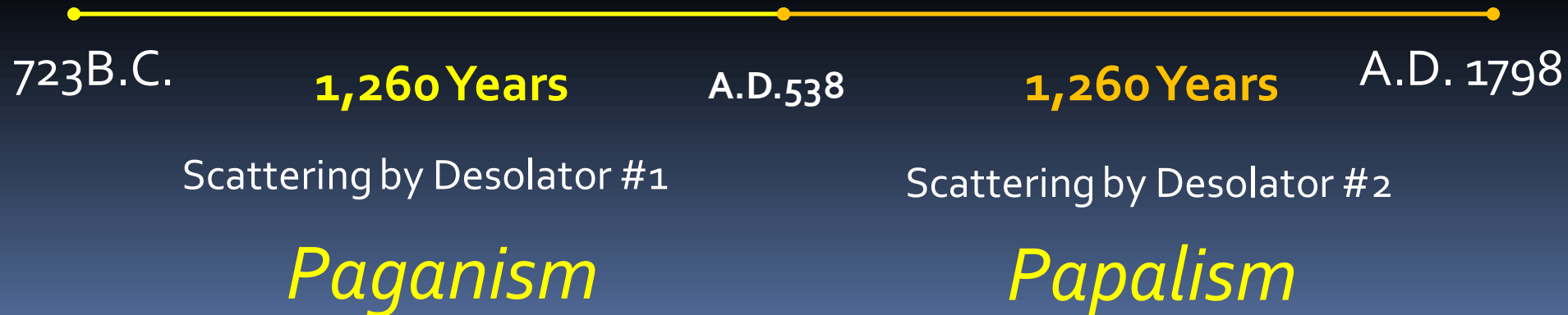
# What's significant about the 2520?



Indignation #1	Indignation #2
<i>Northern Kingdom of Israel Scattered</i>	<i>Southern Kingdom of Israel Scattered</i>
<i>First Beginning</i> of the Indignation- 723BC	<i>Last Beginning</i> of the Indignation – 677BC
<i>First End</i> of the Indignation – AD1798	<i>Last End</i> of the Indignation – AD1844

Daniel 8:19 – “Last End of the Indignation”

**2520 Years**



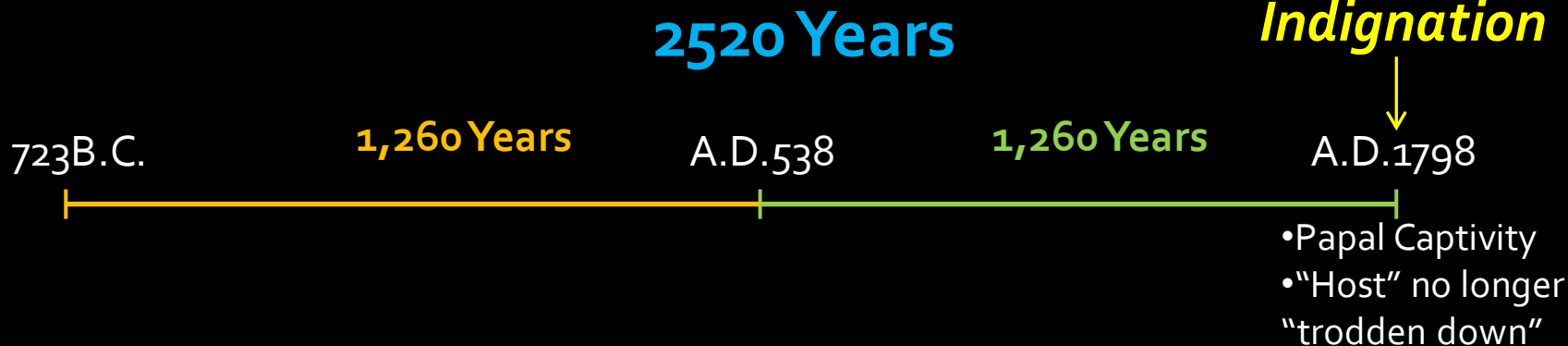


# What's significant about the 2520?

## Daniel 11:36 Interpreted

Northern Kingdom's Scattering: (Samaria)

**First End of  
the  
Indignation**



A screenshot of the TouchBible app interface. The top navigation bar is purple and contains icons for navigation, a book icon, and the text "KJV - Daniel 11". Below the navigation bar, there are icons for "Lookup", "Bookmarks", "Notes", "Extras", "Settings", and "Search". A search bar on the right contains the text "no vision perish". The main content area displays the text of Daniel 11:36, which is highlighted in purple. The text reads: "36 And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done." The text is underlined in red. Below this, the text of Daniel 11:37 is visible: "37 Neither shall he regard the God of his fathers, nor the desire of women, nor regard any".

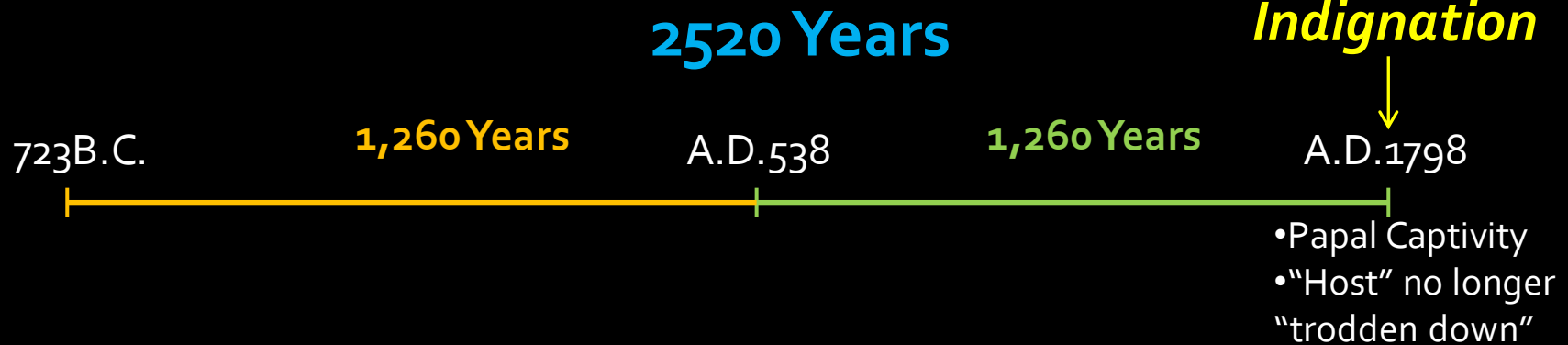


# What's significant about the 2520?

## Daniel 9:27 Interpreted

Northern Kingdom's Scattering: (Samaria)

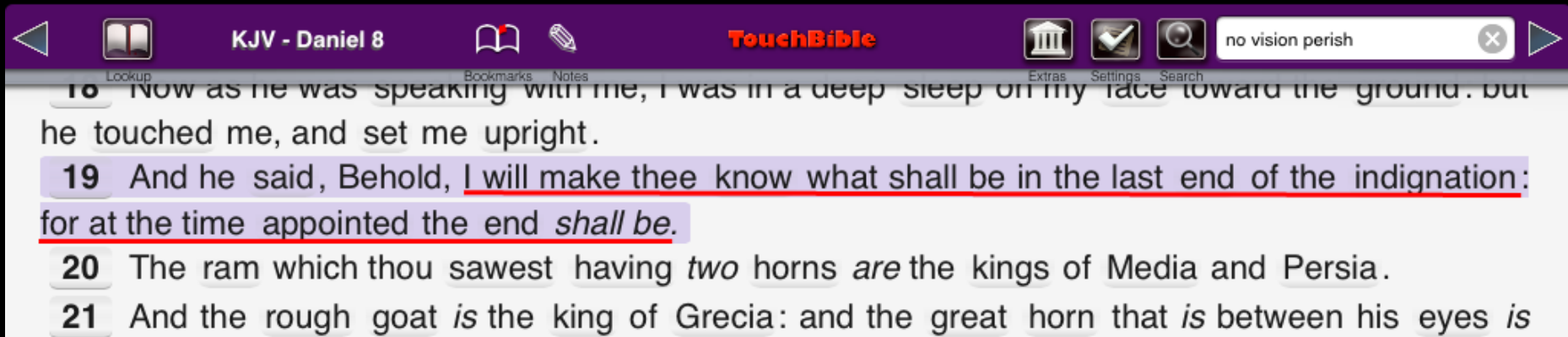
**First End of  
the  
Indignation**



A screenshot of a Bible application interface. The top bar is purple and contains navigation icons, the text "KJV - Daniel 9", the "TouchBible" logo, and search and settings icons. Below the top bar, the text of Daniel 9:25-27 is displayed. Verse 25 is highlighted in light blue. Verse 26 is highlighted in light purple. Verse 27 is highlighted in light purple, with the phrase "for the overspreading of abominations" underlined in red. The text of verse 27 is: "27 And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate."

# What's significant about the 2520?

## Daniel 8:19 Interpreted




Southern Kingdom's Scattering: (Judah)



# What's significant about the 2520?

70-Wk & 2300-day part of same "Great Prophetic Period"

Library GC Ch. 19 - Light Through Darkness

The experience of the disciples who preached the "gospel of the kingdom" at the first advent of Christ, had its counterpart in the experience of those who proclaimed the message of His second advent. As the disciples went out preaching, "The time is fulfilled, the kingdom of God is at hand," so Miller and his associates  proclaimed that the longest and last prophetic period brought to view in the Bible was about to expire, that the judgment was at hand, and the everlasting kingdom was to be ushered in. The preaching of the disciples in regard to time was based on the seventy weeks of Daniel 9. The message given by Miller and his associates announced the termination of the 2300 days of Daniel 8:14, of which the seventy weeks form a part. The preaching of each was based upon the fulfillment of a different portion of the same great prophetic period. – {GC 351.1}

**Last End of the Indignation**



A.D.1844

- Sanctuary no longer "trodden down"
- Sanctuary is Cleanse

Southern Kingdom's Scattering: (Judah)



# The Cross is at the Center of the 2520 Prophecy

A CLOSE-UP VIEW OF THE 70<sup>TH</sup> WEEK  
CLOSE OF PROBATION FOR THE NATION OF ISRAEL



Scattering of  
the Nation of  
Israel;  
Gathering of  
the Gentiles

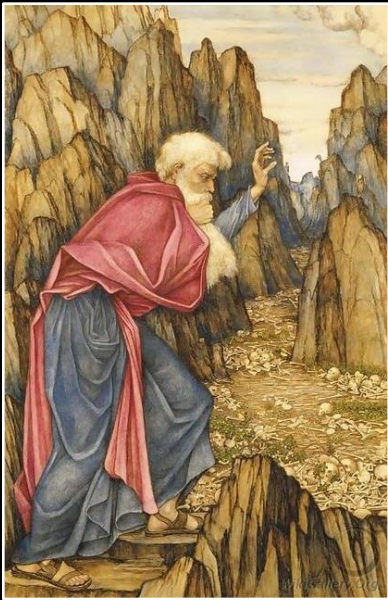


# The Cross is at the Center of the 2520 Prophecy



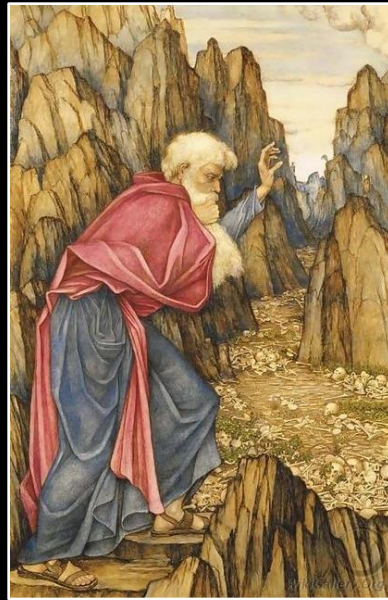
The 1843 Chart

# Where else do we see the 2520? Ezekiel's Vision



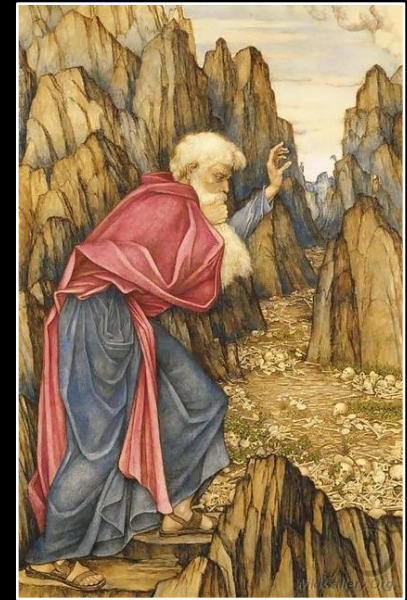
**Ezekiel 37:1-8**

- Message Causes a Shaking
- Gathers the parts together
- Aligns under a common message



**Ezekiel 37:9, 10**

- Empowers (brings life to) the First Message



**\*Ezekiel 37:16-22**

- Righteousness by Faith
- Gathering the scattered Sheep of two houses of Israel into One fold



# Why the Controversy with the 2520?

1843 Chart



1850 Chart



1863 Chart



Endorsed by the Prophet of God

"I saw that the charts ordered by God struck the mind favorably, even without an explanation." {1853, *Manuscript Releases*, volume 13, 359}

Silence!

- Omits the "daily" – paganism
- Omits the 2,520 Prophecy
- Omits text to be "read"



# Why the Controversy with the 2520?

1843 Chart



1850 Chart



1863 Chart



Attack & Rejection of the Foundations,  
A Fulfillment of Prophecy:  
William Miller's Dream & Sister White's Vision

# Why the Controversy with the 2520?

1843 Chart



1850 Chart



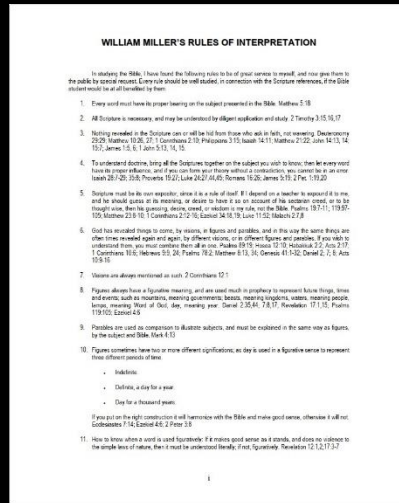
1863 Chart



*The Pharisees' Dilemma*

# Why the Controversy with the 2520?

## William Miller's 14 Rules



VS.

## Hermeneutics & Higher Criticism



*"Those who are engaged in proclaiming the third angel's message are searching the Scriptures upon the same plan that Father Miller adopted..." {RH 11/25/1884}*

**RULE #14:** The most important rule of all is, that you must have faith... We must believe that God will never forfeit His word. And we can have confidence that He that takes notice of the sparrow, and numbers the hairs of our head, will guard the translation of His own word, and throw a barrier around it, and prevent those who sincerely trust in God, and put implicit confidence in His word, from erring far from the truth, though they may not understand Hebrew or Greek.

# A Prophetic Foretelling

5:02 AM Mon May 11

56%

Library

EW Ch. 20 - William Miller's Dream



## WILLIAM MILLER'S DREAM

[ Referred to on Page 48]

I dreamed that God, by an unseen hand, sent me a curiously wrought casket about ten inches long by six square, made of ebony and pearls curiously inlaid. To the casket there was a key attached. I immediately took the key and opened the casket, when, to my wonder and surprise, I found it filled with all sorts and sizes of jewels, diamonds, precious stones, and gold and silver coin of every dimension and value, beautifully arranged in their several places in the casket; and thus arranged they reflected a light and glory equaled only to the sun. – {EW 81.2}

I thought it was not my duty to enjoy this wonderful sight alone, although my heart was overjoyed at the brilliancy, beauty, and value of its contents. I therefore placed it on a center table in my room and gave out word that all who had a desire might come and see the most glorious and brilliant sight ever seen by man in this life. – {EW 81.3}

The people began to come in, at first few in number, but increasing to a crowd. When they first looked into the casket, they would wonder and shout for joy. But when the spectators increased, everyone would begin to trouble the jewels, taking them out of the casket and scattering them on the table. – {EW 82.1}

I began to think that the owner would require the casket and the jewels again at my hand; and if I suffered them to be scattered, I could never place them in their places in the casket again as before; and felt I should never be able to meet the accountability, for it would be immense. I then began to plead with the people not to handle them, nor to take them out of the casket; but the more I pleaded, the more they scattered; and now they seemed to scatter them all over the room, on the floor and on every piece of furniture in the room. – {EW 82.2}

I then saw that among the genuine jewels and coin they had scattered an innumerable quantity of spurious jewels and counterfeit coin. I was highly incensed at their base conduct and ingratitude, and reproved and reproached them for it; but the more I reproved, the more they scattered the spurious jewels and false coin among the genuine. – {EW 82.3}

I then became vexed in my physical soul and began to use physical force to push them out of the room; but while I was pushing out one, three more would enter and bring in dirt and shavings and sand and all manner of rubbish, until they covered every one of the true jewels, diamonds, and coins, which were all excluded from sight. They also tore in pieces my casket and scattered it among the rubbish. I thought no man regarded my sorrow or my anger. I became wholly discouraged and disheartened, and sat down and wept. – {EW 82.4}

While I was thus weeping and mourning for my great loss and accountability, I remembered God, and earnestly prayed that He would send me help. – {EW 83.1}

Immediately the door opened, and a man entered the room, when the people all left it; and he, having a dirt brush in his hand, opened the windows, and began to brush the dirt and rubbish from the room. – {EW 83.2}

I cried to him to forbear, for there were some precious jewels scattered among the rubbish. – {EW 83.3}

He told me to "fear not," for he would "take care of them". – {EW 83.4}

Then, while he brushed the dirt and rubbish, false jewels and counterfeit coin, all rose and went out of the window like a cloud, and the wind carried them away. In the bustle I closed my eyes for a moment; when I opened them, the rubbish was all gone. The precious jewels, the diamonds, the gold and silver coins, lay scattered in profusion all over the room. – {EW 83.5}

He then placed on the table a casket, much larger and more beautiful than the former, and gathered up the jewels, the diamonds, the coins, by the handful, and cast them into the casket, till not one was left, although some of the diamonds were not bigger than the point of a pin. – {EW 83.6}

He then called upon me to "come and see." – {EW 83.7}

I looked into the casket, but my eyes were dazzled with the sight. They shone with ten times their former glory. I thought they had been scoured in the sand by the feet of those wicked persons who had scattered and trod them in the dust. They were arranged in beautiful order in the casket, every one in its place, without any visible pains of the man who cast them in. I shouted with very joy, and that shout awoke me. – {EW 83.8}





# Danger in Rejecting the Charts

The Commandments



"**The Sabbath** therefore lies at the very foundation of divine worship, for it teaches this great truth in the most impressive manner, and no other institution does this." The Great Controversy, 437

Jesus



"**Christ, the foundation of the whole Jewish economy**, stood before the Jewish rulers, to be condemned by His own nation." R&H June 12, 1900

1843 Chart



1850 Chart



"Nothing is to be allowed to come in that will disturb the foundation of the faith upon which we have been building ever since the message came in 1842, 1843, and 1844." General Conference Bulletin April 6, 1903, par 35

**"Rejecting the Foundations" – 1 Peter 2:6-8**

# Danger in Rejecting the Charts

The Commandments



The Holy Spirit



1843 Chart



1850 Chart



*"Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them]."*

**Psalm 68:18**





# Closing Thoughts Pt 1

- The 2,520 affirms the *Everlasting Gospel's* message (Gen 3:15), describing the fate of the two classes of people upon the earth
- The 2,520 does not discredit, but further affirms ["makes glorious"] two established and accepted time prophecies held by the Seventh-day Adventist Church, the 1,260year and 2,300day prophecies
- The 2,520 affirms the position of the "*daily*" as a desolator of God's people for 1,260 years (Daniel 8:13)
- The 2,520 provides second witnesses to two prophecies and dates: the date A.D.1798 that concludes the "treading down" of the "host" [God's people] and the date A.D.1844 that concludes the "treading down" of the sanctuary with it's cleansing (Daniel 8:13, 14)
- The 2,520 gives explanation to the statement "*last end of the indignation*" spoken in Daniel 8:19
- The 2,520 gives explanation to the statement "*till the indignation be accomplished... that is determined*" in Daniel 11:36

# Closing Thoughts Pt 2

- The 2520 prophecy gives explanation why Israel, long after its release from Babylonian captivity, and for the vast majority of Christian Church history, the people of God remained scattered, reckoned among the nations and subjects to the kings of the earth (Numbers 23:9)
- Apart from Palestine, the 2520 Prophecy affirms the United States of America as the “glorious land” in Bible prophecy that God has ordained for His End Time Movement
- The 2520 affirms the Advent Movement as the true successor to Ancient Israel, skipping over the Protestant Reformation and all of its churches
- The 2,520 is as much “Bible Truth” as the 1,260 and 2,300 day prophecies
- The controversy with regards to the 2520 prophecy centers on Bible interpretation methodologies. The forsaken and despised method of Proof Texting used by Adventist Pioneers has been supplanted in large part by the Greek method of Hermeneutics, derived from Higher Criticism
- We should give consideration to the apparent omission of the 2,520 and the “*daily*” from current Adventist theology and its impact on our message

# Closing Thoughts Pt 3

- Could the “silence” from the prophet of God (EGW) regarding the 2,520 prophecy mirror the command from heaven given to John: “*Seal up those things which the seven thunders uttered, and write them not*” (Revelation 10:4), a testing message for the people of God? [Advent Movement of A.D.1798-1844 paralleling the experience of the 144,000]
- Those described by the True Witness as living under the backslidden *Church of Laodicea* should give caution in calling ‘fable’ the truths and doctrine taught by those living under the irreproachable *Church of Philadelphia* (Revelation 3:7-22)
- We are not saved by what we know (be it a knowledge of time prophecies or their interpretation), however, we will be held accountable for what we do know and what we could know through diligent prayer and study
- “*Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.*” 2 Tim 2:15