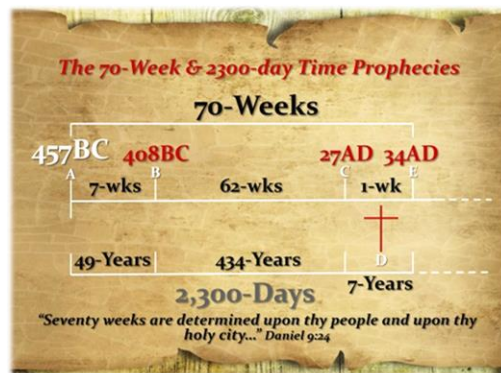


We conclude our study of Daniel chapter 9 with the explanation of two incredible time prophecies having a common starting point. Recall that the prophet Daniel was given a detailed account of world empires and their reign in Chapter 8. However, the commencement of the “2300-day” period of Daniel 8:14 remained a question to be answered by the end of the chapter. In His perfect wisdom, God provided the answer to Daniel in Chapter 9, through the angel Gabriel, in light of a parallel prophecy, given specifically for Daniel’s people, the Nation of Israel. This parallel prophecy, spanning 70 prophetic weeks, or 490 literal years, would coincide with the start of the 2,300-day time prophecy and would be a subset of the larger prophecy. The 70-week period served as a final probationary term for the Nation of Israel (Matthew 18:21, 22) and included one of the most important prophecies in the entire Bible. In order to understand the interpretation of the concurrent prophecies, it is necessary to introduce another *Literary Tool and Principle* used in other areas of the Bible.

Summary Followed by Detail: Often, the Bible will provide a complete summary of an event or message, and immediately follow the summary with the details. For example, the Creation story is summarized in the first verse of Genesis chapter 1. The remaining verses of chapter 1 and the entirety of chapter 2 provide the details that expound upon that single verse. Other examples of the use of this literary technique are found in Leviticus 16 and the verses of interest for this study, Daniel 9:24-27.



SUMMARY - 70wks
"Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy." Daniel 9:24

The verse first states that 70-prophetic weeks are determined, meaning numbered or cut-off, for the *Nation of Israel*. It then provides a summary of the events to take place within the span of the 70-weeks. Jesus, the **Kinsman Redeemer**, alone fulfills all the points of this prophecy.

- Finish transgressions: (Isa 42:21; 53; Heb 4:15, 16; Jude 1:24, 25)
- Make an end of sins [sin offerings]: (1 John 3:8; John 1:29, 19:30; Matt 27:50; Heb 2:14; 9:12; 10:12-14; Ephesians 2:1-3, 13-15)
- Make reconciliation for iniquity: (Matt 20:28; Eph 1:3-7; 2 Cor 5:18-21; Gal 3:13, 14; Heb 9:11, 12; Zechariah 6:12, 13)
- Bring in everlasting righteousness: (Gen 3:15; Ps 119:142; Matt 3:15; 2 Cor 5:21; Jer 23:6; Isa 60:21; Heb 10:1-4; 2Pet 1:1-4)
- Seal up visions and prophecy: (Gen 3:15; Deut 18:18, 19; Mark 1:15; John 5:39, 19:30; Luke 10:23, 24, 18:31, 24:25-27; Acts 1:15-20, 7:1-8:4; Daniel 12:4, 9)
- Anoint the Most Holy: (Matt 3:15, 16; Jhn 3:34; Heb 10:9, 9:11, 12; 1 Kings 8:62-64; Ex 29:4-9; 40:9-16; Psalm 133:2; Acts 2:2-18)



DETAIL I - 69wks
"Know therefore and understand, [that] from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince [shall be] seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times." Daniel 9:25

A., B. There would be 7+62=69 prophetic weeks (483years) counted from the last of three decrees authorizing the restoration of Jerusalem, reinstating self-rule for the Nation of Israel, until Messiah the Prince. In the autumn of 457B.C, King Artaxerxes I commissioned Ezra to restore the temple in Jerusalem and appoint magistrates over the land of Israel (Ezra 7:21-26). Rebuilding the temple required 46 years to complete. However, the wall and the streets required an additional 3 years; all were completed by 408B.C, 49 years after the decree (John 2:20; Daniel 9:25)

C. The word **Messiah**, whose Latin translation is Christ, means the *Anointed One*. The event being referenced is Jesus’ baptism; when at age 30, He was anointed by the Holy Spirit in the fall of A.D.27, inaugurating His earthly ministry (Matt 3:16, 17; John 1:41; Mark 1:5; Luk 4:18-21; Num 4:3)



DETAIL I - 69wks
"And after threescore and two weeks shall Messiah be cut off, but not for himself; and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof [shall be] with a flood, and unto the end of the war desolations are determined." Daniel 9:26

D. After the 62-weeks, Christ was cut off or killed, not for Himself, but for you and me! Jesus was crucified in the middle of the 70th week: exactly on the 1st month, 14th day of the Jewish calendar, from 12PM-3PM, in the spring of A.D.31 (Isa 53:4-12, John 3:16; Ex 12:1-6; John 19:14; Daniel 9:27). Details of other prophecies are also highlighted in the verse:

1. The overthrow of the Nation of Israel in A.D.70 (F.) is foretold including the desolation of the city of Jerusalem and the temple by the first desolator, *Pagan Rome*. [See Matthew 22:7; 23:37-39; 24:1, 2, 15-20; Luke 20:13-19; Deut 28:49-57]
2. The rise of the second desolator, *Papal Rome* (G.), coming in as a “flood” is predicted (Rev 12:6, 14-17). Also foretold is Papal Rome’s continuation until the “determined” end, the end of the time of scattering – the *First End of the Indignation*, A.D.1798 (Daniel 8:17, 11:31-36). [See Lesson 21 for more details]

The Lord Laid the Plan

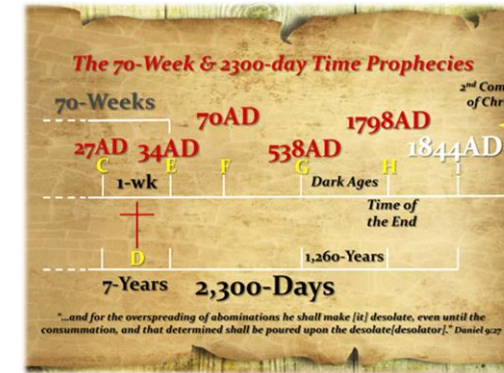
Daniel Chapter 9 - Part 2 [Based on verses 21-27]



Lesson 23

DETAIL II - 1wk

"And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall ..."**Daniel 9:27**



F. The Nation of Israel's rejection of Christ and suppression of truth resulted in their rejection by God, and punishment by the first desolator, Pagan Rome, in A.D.70 (Matt 28:11-15; Acts 4:13-22; Matt 21:37-41; 22:1-7; 24:15-20; Luke 13:1-9).

G., H. Abominations would abound (overspread) for 1,260 years under the second desolator, Papal Rome, until an appointed time, when punishment would be poured-out upon it. The fall of the Papacy in A.D.1798 marked the **First End of the Indignation**; end of the host being trodden down, and the start of the prophetic **Time of the End** (Dan 11:36).

I. The end of the 2300-day prophecy on October 22, 1844 marked the **Last End of the Indignation**. It also commenced judgment in heaven, the **Antitypical Day of Atonement**, when Jesus as High Priest entered the **Most Holy Place** for the cleansing of the heavenly sanctuary (Dan 8:14, 19; Acts 3:19, 17:31; Jude 14, 15; Rev 20:12) [See also Lesson 16].

For additional Bible studies or if you have questions, please write or contact: [Life More Abundant](mailto:biblestudies@lifemoreabundant.com)
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DETAIL II - 1wk

"And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make [it] desolate, even until



the consummation, and that determined shall be poured upon the desolate."**Daniel 9:27**

C., D., E. Jesus, coming to His own, though they received Him not, confirmed the last week of the 70-Week prophecy with the Nation of Israel (John 1:11; Matt 10:5-7; 18:21, 22). In rejection of Jesus, the **Lamb of God**, He departed from the temple for the last, signaling the departure of its glory (Matt 23:37-39; Hag 2:9; 1 Sam 4:22). Jesus was crucified in the middle of the 70th week (spring A.D.31), bringing the earthly sanctuary and its ritual sacrifices to their end. Jesus, at this time, entered covenant with a **new spiritual house** that He Himself had built, the **Christian Church - Spiritual Israel**. Divine mercy pled with the Nation of Israel for an additional 3½ years after Jesus' ascension, fulfilling the 70-week probationary period (Acts 13:26-46, 7:1-8:4). Israel's rejection marked their forfeiture of chosen status (Matt 23:37-24:2; 26:26-29; 1 Pet 2:4-10; Rom 9:1-4; Gal 1:11-13).

DETAIL I - 69wks

"And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary;



and the end thereof [shall be] with a flood, and..."**Daniel 9:26**

E. The stoning of Stephen by Jewish leaders "sealed-up" the prophetic 70-Week probationary period for the **Nation of Israel** and commenced the spreading of the gospel to the **Gentiles** (Daniel 9:24-27; Acts 7; 9:1-31; 13:42-48). As he was being stoned, Stephen saw in vision Jesus standing at the right hand of God the Father (Acts 7:54-60; compare Heb 1:3), indicative of the change in dispensation (Eph 3:1-12).

G. The year, A.D.538, marked the end of 1,260 years of desolations by the first scourge, **paganism (the daily)**, over God's people, "**the host**" (Dan 8:13). The year also marked the commencement of another 1260-year reign of desolations by **Papalism**, the **Little Horn** of Dan 7:8, 24, 25, over **the host**. Lastly, the **Dark Ages** began in this year; an era of spiritual darkness where the Bible was banned on threat of death, and whereby worldly, power-hungry men, who introduced many false doctrines, controlled the church.