

Jesus Declares the End from the Beginning

“Remember the former things of old: for I [am] God, and [there is] none else; [I am] God, and [there is] none like me, Declaring the end from the beginning, and from ancient times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure:” (Isaiah 46:9, 10)

“I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.” (Revelation 1:8)

Latter Rain Principles:

1. Returning to the Old Paths: Jeremiah 6:16, 17; Isaiah 58:11-12;
2. Proof Texting: Raising up the foundations {foundational truths} of many generations, line-upon-line, and precept-upon-precept- Isaiah 28:9-13, 58:11, 12
3. Use of the KJV Bible
4. Miller’s 14 Rules of Bible exposition
5. Studying to show ourselves approved unto God – proving all things and not despising prophecy [2 Timothy 2:15; 1 Thessalonians 5:20, 21]

End of Ancient Israel defined by its beginnings:

Ancient Israel’s Beginnings	Text	Ancient Israel’s End	Text
FEAST – Passover (14th day)	Lev 23:4, 5	Crucifixion of Christ – rejection of <u>The Foundation</u>	John 1:29; 1 Peter 2:6-8
FEAST – First Fruits (16th day) wave sheaf’s	Lev 23:9-14	Jesus’ Resurrection, “The Firstfruit”, with firstfruits of the redeemed	Matt 27:50-53; Acts 26:23; Rev 1:5, 5:8-10
FEAST – Feast of Weeks (50days from First Fruits)	Lev 23:15-22	Pentecost	Acts 2:1-4, 14-18
Covenant: The COI at Sinai vow that “all that the LORD has said we will do” establishing the <u>Old Covenant</u> Symbol of the Covenant – <i>Two Tables</i> of the Law, the foundations of truth, typify Jesus, The Foundation of Jewish economy	Ex 19:3-8 COL 34.4; 18MR 174.2; GC 437.2	Covenant: Jesus breaks the bread and pours the wine for His Disciples, the symbol of the <u>New Covenant</u> in His blood Symbol of the Covenant – <i>Two Loaves of leavened bread</i> typify the two tables of the law, Jesus, and the 144,000	Jer 31:31-34; Luke 22:19, 20; Heb 12:24; Eph 2:20 Lev 23:15-17; Acts 26:23
Tarrying Time – Elders on the Mt.	Ex 24:13, 14	Tarrying Time – Disciples wait for Holy Spirit	Luke 24:49; Acts 1:4-5
46 Days – Receives tables and details of sanctuary/temple	Ex 24:15-18, 25:8, 9	46 years – Temple remodeled by Herod; completed A.D.27	John 2:18-21

Hand Removed – Revelation/enlightenment of truth	Ex 33:14-23	Hand Removed – Disciples enlightened to God’s working	Luke 24:44-48
Glory Revealed – Moses beholds God and His character; Moses demonstrates God’s character (righteousness by faith)	Ex 32:31, 32; Philippians 2:5	Glory Revealed – Jesus is “lifted-up” in His triumphal entry into Jerusalem, showing His glory. After His ascension, Apostles are on one accord; they are converted and sealed of the Holy Spirit	Acts 1:14-17, 2:1
Manifestation of Power -	Ex 34:1-8	Manifestation of Power	Acts 2:1-4

Christ’s Object Lessons 34.4 - Christ’s mission was not understood by the people of His time. The manner of His coming was not in accordance with their expectations. The Lord Jesus was the **foundation of the whole Jewish economy**. Its imposing services were of divine appointment. They were designed to teach the people that at the time appointed One would come to whom those ceremonies pointed. But the Jews had exalted the forms and ceremonies and had lost sight of their object. The traditions, maxims, and enactments of men hid from them the lessons which God intended to convey. These maxims and traditions became an obstacle to their understanding and practice of true religion. And when the Reality came, in the person of Christ, they did not recognize in Him the fulfillment of all their types, the substance of all their shadows. They rejected the antitype, and clung to their types and useless ceremonies. {COL 34.4}

Manuscript Releases Vol 18, 174.2 - I was refreshed and deeply impressed that we should dwell more upon the sacred claims of the Lord. He expects from us entire obedience to His commandments. His law, written with His own finger upon tables of stone, is the **foundation of all truth**. {18MR 174.2}

KEY POINTS IN ANCIENT ISRAEL’S HISTORY:

1. Jesus Declares the End from the Beginning
2. In both histories, God enters into covenant with His people, first the COI and then the Apostles, who are as the Foundation of the Christian faith, Jesus being the Chief Cornerstone (Eph 2:20)
3. The symbol of the Covenant for Ancient Israel is the Two Tables of the Covenant, the Foundation of Truth, whereas the two wave loaves typify the Two Tables, Jesus, and the future remnant, the 144,000
4. Aaron, the spiritual head of the nation (close relative to Moses, the prophet), in “weakness” of character (3T 296.2), leads the people into rebellion. {3T 293.3-303.3}
5. In both histories, there is a *Tarrying Time*, a testing time and time of preparation before having an encounter with God, to receive God’s blessing (the two tables, the Holy Spirit)
6. The number 46 is represented in both histories, indicative of the building of God’s sanctuary/temple
7. “God removes His hand” and there is an increase of knowledge and His glory (character) is revealed
8. There is a manifestation of power

9. Jesus, the Foundation of the Jewish Economy was Crucified, thus crucifying the very Law they sought to uphold; like Ancient Israel crucifying the commandments through the rebellion with the golden calf

Modern Israel: Seventh-day Adventists have been chosen by God as a peculiar people, separate from the world. By the great cleaver of truth (John 17:17) He has cut them out from the quarry of the world and brought them into connection with Himself. He has made them His representatives and has called them to be ambassadors for Him in the last work of salvation. The greatest wealth of truth ever entrusted to mortals (see Romans 3:1, 2), the most solemn and fearful warnings ever sent by God to man, have been committed to them to be given to the world; and in the accomplishment of this work our publishing houses are among the most effective. – {7T 138.2} – 7T 138.2

End of Modern Israel (Adventism) defined by its beginnings:

Modern Israel's Beginnings	Text	Modern Israel's End	Text
FEAST – Trumpets (1st day 7th month) – November 1833 Stars fall from heaven	Lev 23:23-25; Matt 24:29; Joel 2:31	Crucifixion of 1843&1850 Tables – Adventism's rejection of two charts, <u>crucifying</u> the <u>Foundation</u> and <u>Pillars</u> of their faith and rejecting the Spirit of Prophecy*	Isaiah 27:8; Habakkuk 2:1, 2; Jeremiah 6:16, 17; 1SG 75.1
FEAST – Atonement (10th day 7th month) Start of Investigative Judgment	Lev 16, 23:26-32;	Michael Stands-up – Close of Investigative Judgment (NOTE: Adventism's probation closes at Sunday Law – Compare Ancient Israel w/ Stoning of Stephen)	Dan 12:1
Covenant - God bypasses the church of Sardis, who crucified the messages of the 1 st & 2 nd Angels, and enters covenant with the church of Philadelphia, those who experienced a Great Disappointment but persevered in faith Symbol of the Covenant – Two Charts are the Foundation of Adventism and typify Jesus, and 10 Commandments, Foundation of Truth	Rev 3:7-13; 1SG 75.1 Habakkuk 2:1, 2; EW 74.1; 13MR 359.1, 3; GC Bulletin April 6, 1903, par 35	Covenant – God produces His Remnant among the Remnant, the 144,000, through a great "Shaking". The 144,000 are revealed at the Sunday Law Symbol of the Covenant – The 144,000, God's true disciples, receive the Seal of God, the character and mind of Christ	Rev 10:7, 7:1-4; Heb 12:25-27; Col 1:27; Ev 361.1 Rev 7:1-4; Isaiah 8:16; Philip 2:5; Dan 12:3, 10
Tarrying Time – Following 1 st Disappointment, Spring 1844	Ex 24:13, 14; Matt 25:5; Eph	Tarrying Time – Saints tarrying since 9/11/2001 as Latter Rain	Luke 24:49; Acts 1:4-5

	2:18-22; GC 398.3	falls in measure and judgment moves to the living	
46 Years – God Himself rebuilds the temple of the LORD in Adventism (1798-1844)	1 Peter 2:5; Eph 2:20-22	46 chromosomes – Spiritual temple in each of us	1 Cor 6:19, 20; 1 Peter 2:9; Eph 2:20-22
Hand Removed – Mistake in the 1843 Chart (Foundation); 1850 Chart (Foundation + Pillars)	Early Writings 74.1	Hand Removed – Understanding of “overflow and pass over” (click here for background)	Isaiah 7:8, 9; 8:7, 8; RH Nov, 1, 1853
Glory Revealed – Midnight Cry empowered by the Holy Spirit	Matt 25:6	Glory Revealed – God’s glory revealed in us as we receive the Latter Rain without measure and are lifted-up as an ensign, proclaiming the Loud Cry	Dan 12:3; Rev 10:7, 18:1-4; Zech 9:16; CET 112.2; GC 612.1
Manifestation of Power – Descent of the Mighty Angel; Power accompanying the Midnight Cry message	Rev 10:1-3	Manifestation of Power – 7Last Plagues	Rev 15, 16

Spiritual Gifts Vol 1, 75.1- So, I saw, that those who had no experience in the first and second angels’ messages must receive them from those who had an experience, and followed down through the messages. ***As Jesus was crucified, so I saw that these messages have been crucified.*** And as the disciples declared that there was salvation in no other name under heaven, given among men; so, also, should the servants of God faithfully and fearlessly declare that those who embrace but a part of the truths connected with the third message must gladly embrace the first, second and third messages as God has given them, or have no part nor lot in the matter. {1SG 75.1}

General Conference Bulletin April 6, 1903, par 35 - The warning has come: Nothing is to be allowed to come in that will disturb the ***foundation of the faith upon which we have been building ever since the message came in 1842, 1843, and 1844.*** I was in this message, and ever since I have been standing before the world, true to the light that God has given us. ***We do not propose to take our feet off the platform on which they were placed as day by day we sought the Lord with earnest prayer, seeking for light. Do you think that I could give up the light that God has given me? It is to be as the Rock of Ages.*** It has been guiding me ever since it was given.

Early Writings 74.1 - I have seen that the 1843 chart was directed by the hand of the Lord, and that it should not be altered; that the figures were as He wanted them; that His hand was over and hid a mistake in some of the figures, so that none could see it, until His hand was removed.

Manuscript Releases 13, pg 359.1, 3 - I saw that God was in the publishment of the chart by Brother Nichols (1850 Chart). I saw that there was a prophecy of this chart in the Bible, and if this chart is designed for God’s people, if it [is] sufficient for one it is for another, and if one needed a new chart painted on a larger scale, all need it just as much. {13MR 359.1}

I saw that the charts ordered by God struck the mind favorably, even without an explanation. There is something light, lovely, and heavenly in the representation of the angels on the charts. The mind is almost imperceptibly led to God and heaven. – {13MR 359.3}

*{The Biblical Research Institute (BRI) of the Seventh-day Adventist Church, serves as a doctrinal think tank that establishes the church's position on doctrine. The Institute has utterly rejected the 1843 and 1850 charts, claiming they are fraught with mistakes, despite the statements made by Sister White regarding God's hand guiding the production of the charts. Further the Institute has rejected the following doctrinal teachings, promoted by Adventist pioneers, and each represented on the charts:

1. [The daily](#): The daily, a term denoting the religion of paganism, found in Daniel 8, 11 and 12 has been rejected by the Biblical Research Institute. Despite the Spirit of Prophecy's statement regarding the daily, *"Then I saw in relation to the "daily" (Daniel 8:12) that the word "sacrifice" was supplied by man's wisdom, and does not belong to the text, and that the Lord gave the correct view of it to those who gave the judgment hour cry. When union existed, before 1844, nearly all were united on the correct view of the "daily"; but in the confusion since 1844, other views have been embraced, and darkness and confusion have followed" {EW 74.2}*, the BRI claims that there are no references to paganism in the entire chapter of Daniel 8, refuting the here stated counsels of the Lord.
2. [The 2520 Prophecy](#): The 2520 prophecy, taught by Adventist Pioneers and represented on both 1843 and 1850 charts has been rejected by the BRI. The prophecy, denoting both a scattering and gathering, traits of the Everlasting Gospel (Genesis 3:15), has been utterly rejected.
3. [The Trumpets and Woes](#): The pioneer understanding of the three Woes of Revelation 8:13 and the trumpets, all of which are represented on the 1843 and 1850 charts, have come into question by the BRI.}

Story of Redemption 370.1, 3 -August 1844, the *Midnight Cry* was hailed as Adventists blanketed the nation with the message of Christ's arrival on October 22, 1844. "Like a tidal wave the movement swept over the land. From city to city, from village to village, and into remote country places it went, until the waiting people of God were fully aroused. Before this proclamation fanaticism disappeared, like early frost before the rising sun. Believers once more found their position, and hope and courage animated their hearts."

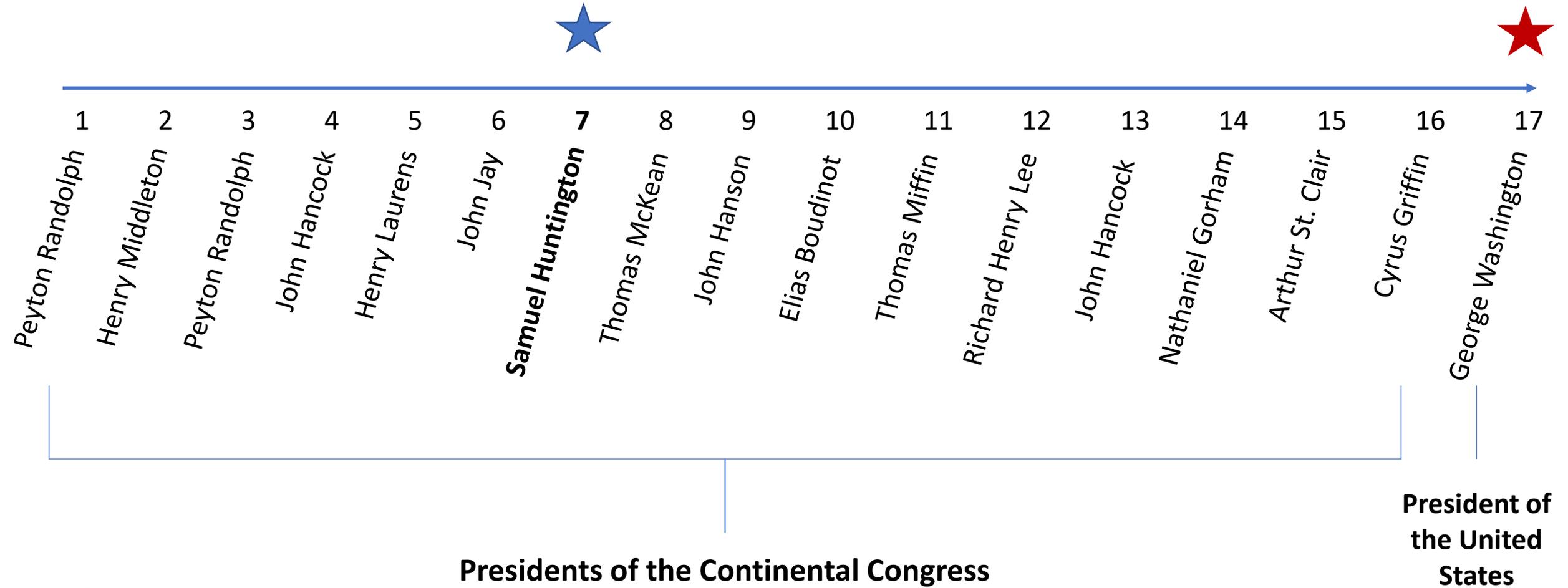
The midnight cry was not so much carried by argument, though the Scripture proof was clear and conclusive. There went with it an impelling power that moved the soul. There was no doubt, no questioning. Upon the occasion of Christ's triumphal entry into Jerusalem, the people who were assembled from all parts of the land to keep the feast, flocked to the Mount of Olives, and as they joined the throng that were escorting Jesus, they caught the inspiration of the hour and helped to swell the shout, "Blessed is He that cometh in the name of the Lord." Matthew 21:9. In like manner did unbelievers who flocked to the Adventist meetings--some from curiosity, some merely to ridicule--feel the convincing power attending the message, "Behold, the Bridegroom cometh!"

Evangelism 361.1 - When the law of God is made void, the church will be sifted by fiery trials, and a larger proportion than we now anticipate will give heed to seducing spirits and doctrines of devils. Instead of being strengthened when brought into strait places, many prove that they are not living branches of the true Vine, they bear no fruit, and the husbandman taketh them away. —Letter 3, 1890. {Ev 361.1}

Review and Herald, November 1, 1853 - The opening, then, and unfolding of the prophetic word, is another convincing proof that we are arrived at the end of the age; the unsealing of prophecy, and the revelation of the 'mystery of God', being reserved unto 'the time of the end.' Daniel 12:9; Revelation 10:7 {James White}

“Presidents” of the United States of America – **Beginning of USA**

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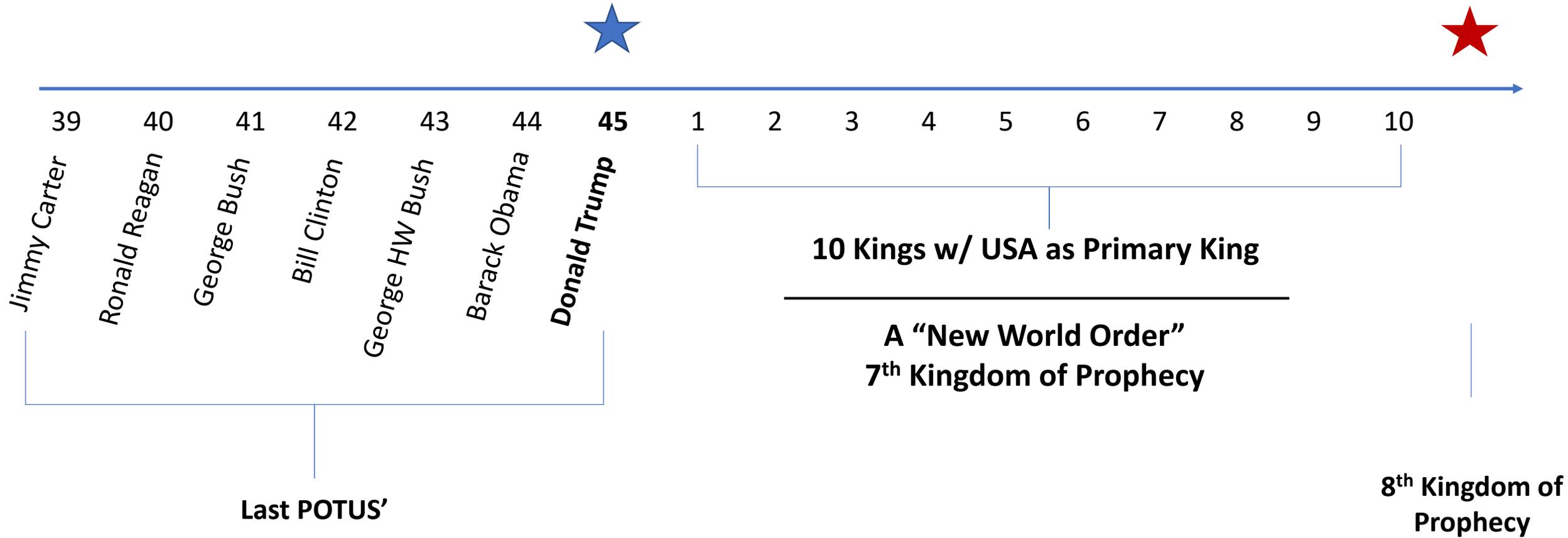


 - US “speaks” in issuing the Articles of Confederation 1777; transitional presidency

 - US “speaks” in issuing the Constitution 1789 – USA is 6th kingdom of Prophecy – Rev 17:10

“Presidents” of the United States of America – **End of USA**

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★ - USA “speaks” in repealing Constitution; Transition from 6th to 7th Kingdom of Bible Prophecy – Rev 17:10

★ - The World “speaks” with Global Sunday Law; 3-fold union arises – 8th Kingdom of Bible Prophecy arises – Rev 17:11-15

Christian Experiences & Teachings of Ellen White 112.2 - Those who receive the seal of the living God, and are protected in the time of trouble, must reflect the image of Jesus fully. {CET 112.2}

Great Controversy 612.1 - Servants of God, with their faces lighted up and shining with holy consecration, will hasten from place to place to proclaim the message from heaven. By thousands of voices, all over the earth, the warning will be given. Miracles will be wrought, the sick will be healed, and signs and wonders will follow the believers. Satan also works, with lying wonders, even bringing down fire from heaven in the sight of men. Revelation 13:13. Thus the inhabitants of the earth will be brought to take their stand.

KEY POINTS IN MODERN ISRAEL'S HISTORY:

1. Modern Israel's beginning (Adventist Millerite Movement) covers the prophetic churches of Sardis/Philadelphia and the appeal at the time was directed to the Protestant churches. Modern Israel's end (the Seventh-day Adventist church) covers the church of Laodicea/144,000 and the testing appeal is to the "denominated church", SDA, whose probation is about to close
2. Different Feasts are accounted in the history of Adventism because the work of Christ is different. Jesus first came as the Lamb of God for Ancient Israel. For Modern Israel, He is the High Priest ministering in the sanctuary Who commences and will end His work of mediation, resulting in Michael standing up.
3. Only those who "follow the Lamb whithersoever He goeth" will enter covenant with Him. We must move with Christ from the Holy into the Most Holy Place to receive the promise of His blessings, to be purified and made white.
4. The 1843 Chart is the "Foundation" of the Advent Message (Daniel 2, 7, 8, 9; Rev 8, 9, 12, 13, 14). The 1850 Chart contains both the "Foundation" and the "pillars" (sanctuary, The Commandments including the Sabbath, 3rd Angel's Message [Righteousness by Faith- Rev 10, 14]) of the SDA faith.
5. As Aaron was close of kin to Moses, so James White, was close of kin to the prophetess, Ellen White and was responsible for leading God's people into apostasy. James White published the 1863 prophecy chart, omitting "The daily" and the 2520 prophecies, thus causing confusion today and rejection of the Foundation and the guide of Adventism's youth (1843, 1850 charts).
6. Like Ancient Israel's close of probation and the gospel going to the Gentiles; Adventism's close of probation with the passage of a Sunday Law in the U.S.A. marks the commencement of the final ingathering of God's people outside of Adventism, as the Loud Cry is empowered.

Additional Examples of, Jesus Declaring the End from the Beginning:

Genesis, we are shown the creation of the heavens and the earth.

Revelation, we are shown the creation of a new heaven and new earth.

Genesis, a garden of Eden.

Revelation, the city, New Jerusalem, containing the Garden of Eden.

Genesis, the introduction of sin and death.

Revelation, the elimination of sin and death.

Genesis, Satan as a serpent.

Revelation, Satan as a great dragon.

Genesis, the first Adam forfeiting his dominion.

Revelation, the last Adam taking dominion and power back.

Genesis, the first Adam's bride.

Revelation, the last Adam's bride.

Genesis, the path to the tree of life barred.

Revelation, the path to the tree of life restored.

Genesis, the world created in six days concluding on the seventh with the Lord resting on the first sabbath.

Revelation, the world ending in six thousand years, concluding with the seventh millennial era in the Lord's sabbath reign and rest.

Genesis, the introduction of the kingdom of Babel and 'nimrod' ruling.

Revelation, the apex of the kingdom of Babel in 'Mystery Babylon' with 'the Beast' ruling.

Genesis, a consecrated people (Sons of God), dedicated to God's righteous ways amidst a world of sin.

Revelation, God's faithful remnant dedicated to God's righteous ways amidst a world of sin.

Genesis, God's fellowship with man severed.

Revelation, God's fellowship with man reunited.

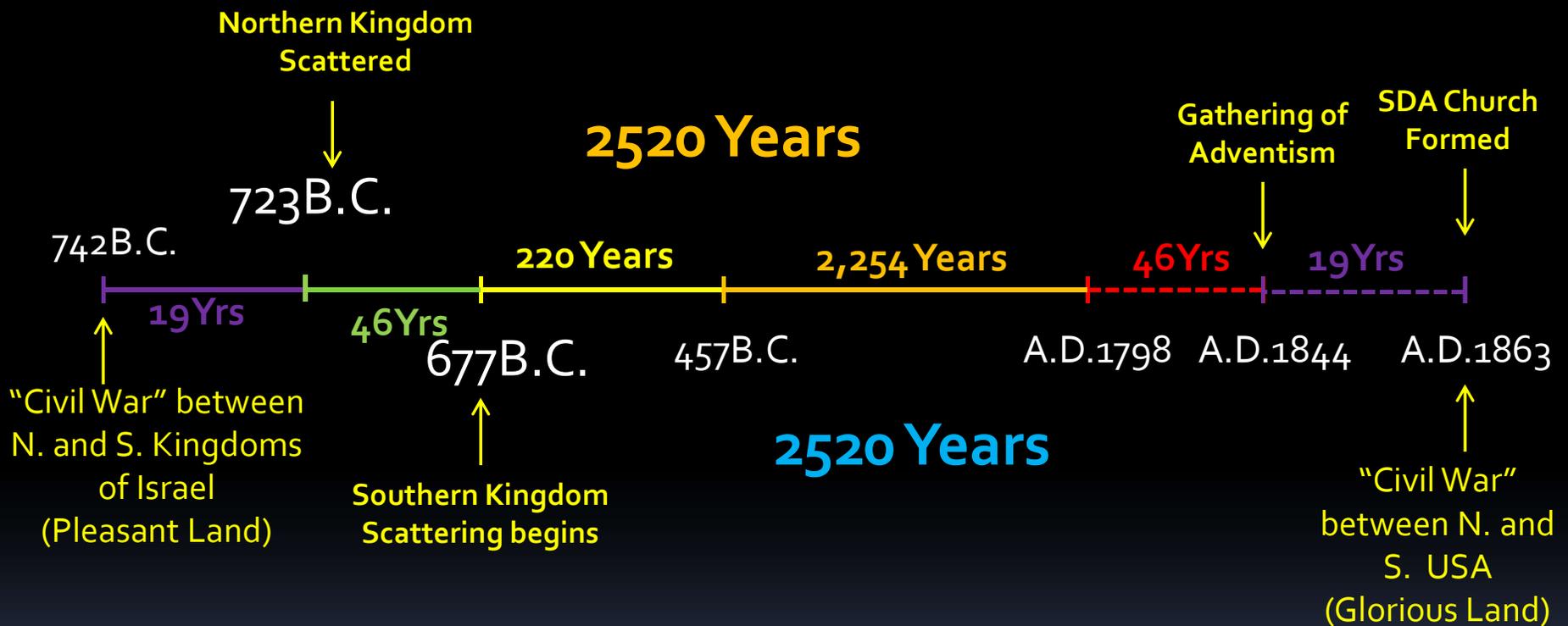
Genesis, the 'son of God' (Adam) expelled 'to the east'.

Revelation, the 'son of God' (Christ) returning 'from the east'.

Genesis, a world destroyed by a flood.

Revelation, a world destroyed by fire.

An Amazing Fact with the 2,520 Prophecies!



"...[I am] God, and [there is] none like me, Declaring the end from the beginning..." Isaiah 46:9, 10